



**SANTA BARBARA COUNTY**  
**MENTAL HEALTH COMMISSION**

300 North San Antonio Road, Bldg. 3, Santa Barbara, CA 93110  
TEL: (805) 681-4742 FAX: (805) 681-5262

***As authorized by the Welfare & Institutions Code 5604 of the State of California, the Mental Health Commission shall review and evaluate the mental health services and contractual agreements of the Department of Alcohol, Drug & Mental Health Services which benefit the residents of Santa Barbara County.***

Board of Supervisors  
Salud Carbajal-1<sup>st</sup> District  
Janet Wolf-2<sup>nd</sup> District  
Doreen Farr-3<sup>rd</sup> District  
Joni Gray-4<sup>th</sup> District  
Joseph Centeno-5<sup>th</sup> District

Officers  
Margie Lopez -3<sup>rd</sup> District  
*Chairperson*  
Louis Weider - 1<sup>st</sup> District  
*Vice Chairperson*

Members  
Manny Casas - 1<sup>st</sup> District  
Bill Elliott - 2<sup>nd</sup> District  
Vacant - 2<sup>nd</sup> District  
Ann Eldridge - 3<sup>rd</sup> District  
James Rohde - 3<sup>rd</sup> District  
Lisa Morinini - 4<sup>th</sup> District  
Chhиту Patel - 4<sup>th</sup> District  
Patrick Bergin - 5<sup>th</sup> District

Alternates  
Jan Winter-1<sup>st</sup> District  
Karen Kegg-2<sup>nd</sup> District  
Vacant-3<sup>rd</sup> District  
Tracey Taylor-4<sup>th</sup> District  
Charles Huffines-5<sup>th</sup> District

Commission Staff  
Marcia Carstensen

Advisory Board on Drug & Alcohol Problems (ABDAP)

Liaison  
James M. Rohde

Governing Board  
Joe Centeno-Member  
5<sup>th</sup> District Supervisor

Janet Wolf-Alternate  
2<sup>nd</sup> District Supervisor

**Mental Health Commission**

**Special Meeting**  
**AGENDA**

**The Santa Barbara County Mental Health Commission will conduct a Special Meeting from 2:00 p.m. to 4:00 p.m. on Tuesday, February 3, 2009 in Turf Club Room B, of the Marriott Hotel, 555 McMurray Road, Buellton, CA.**

**Any item on the agenda may be subject to action**

- I. Welcome – Margie Lopez, Chairwoman**
- II. Director’s Report – Ann Detrick, PhD**
  - A. ADMHS’ purpose and mandates**
  - B. ADMHS’ current services**
  - C. ADMHS’ funding sources for services**
  - D. State financial situation and impact to ADMHS**

***Public comment or questions will be welcome at the end of the presentation. Please submit a completed Request to Speak form prior to the start of the meeting.***

- III. Adjournment**